



TOWN OF MIDDLEBURY SELECTBOARD MEETING
1st FLOOR – LARGE CONFERENCE ROOM
TOWN OFFICES – 77 MAIN STREET
Tuesday, October 27, 2026 - 7:00 P.M.

Accessing Selectboard Meeting

Zoom Link: <https://us02web.zoom.us/j/81852607191>

Phone one-tap: +13126266799..81852607191# US

Webinar ID: 818 5260 7191

For those wishing to watch but not participate: Selectboard Meetings are also
livestreamed to MCTV's YouTube channel: <https://www.youtube.com/user/MCTVVermont> and broadcasted live on Comcast Channel 1071

AGENDA

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| 7:00pm | 1. Call to Order |
| | 2. *Approval of Agenda |
| | 3. *Approval of Consent Agenda |
| | 3a. *Approval of Minutes - October 13, 2026 Selectboard Meeting |
| | 3b. *Acceptance of Selectboard Subcommittee Meeting Minutes (if any) |
| | 3c. *Approval of Applications - Renewal of State Licenses/Permits (if any) |
| | 3d. *Approval of Check Warrants |
| | 3e. **Policy Research Partnership & Dartmouth College - Potential Assignments |
| | 3f. *Town Policy - Banners on Town Light Poles |
| | 3g. Consent Agenda Placeholder |
| | 3h. **Town Manager's Report |
| 7:05pm | 4. **Citizen Comments |
| 7:10m | 5. **Fire Department - Departmental Update to Selectboard |
| 7:20pm | 6. **Development Review Board - Town Committee Update |
| 7:30pm | 7. *Town Energy Committee - Letter to the Selectboard - WWTP & Committee Goals |
| 7:50pm | 8. *Deputy Town Health Officers - Nominations to State for Appointment |
| 7:55pm | 9. *Addison County Regional Planning Commission - Appointment |
| 8:00pm | 10. *Town Charter Amendments - Final Vote & Approval of Town Warning |
| | 11. Agenda Placeholder |
| 8:30pm | 12. **Selectboard Member Comments |
| | 13. Executive Session |
| | 14. Action on Matters Discussed in Executive Session |
| 8:40pm | 15. *Adjourn |

* Possible Decision ** Discussion