

**TOWN OF MIDDLEBURY SELECTBOARD MEETING  
ROOM 116 – LARGE CONFERENCE ROOM  
TOWN OFFICES – 77 MAIN STREET  
TUESDAY, JUNE 23, 2026 - 7:00 P.M.**

Also available via Zoom:

<https://us02web.zoom.us/j/82452770580>

By Phone: + 1 (301) 715-8592 (not toll-free)

Webinar ID: 824 5277 0580

For those wishing to watch but not participate:

Selectboard meetings are livestreamed to MCTV's YouTube Channel:

<https://www.youtube.com/user/MCTVVermont>

and also broadcast live on Comcast Channel 1071

**AGENDA**

- |               |                                                                                                                                                |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>7:00pm</b> | <b>1. Call to Order</b>                                                                                                                        |
|               | <b>2. *Approval of Agenda</b>                                                                                                                  |
|               | <b>3. *Approval of Consent Agenda</b>                                                                                                          |
|               | <b>3a. *Approval of Minutes - June 9, 2026 Selectboard Meeting</b>                                                                             |
|               | <b>3b. *Acceptance of Selectboard Subcommittee Meeting Minutes</b><br>(if any)                                                                 |
|               | <b>3c. *Approval of Applications - Renewal of State Licenses/Permits</b><br>(if any)                                                           |
|               | <b>3d. *Approval of Check Warrants</b>                                                                                                         |
|               | <b>3e. Consent Agenda Placeholder</b>                                                                                                          |
|               | <b>3f. **Town Manager's Report</b>                                                                                                             |
| <b>7:05pm</b> | <b>4. **Citizen Comments</b>                                                                                                                   |
| <b>7:20pm</b> | <b>5. *Addison County Regional Planning Commission - Public Hearing</b><br>- Municipal Planning Consultation                                   |
| <b>7:35pm</b> | <b>6. *Addison County Economic Development Corporation - CHIP</b><br>Program Overview - Follow-Up                                              |
| <b>7:50pm</b> | <b>7. *Town of Middlebury &amp; Addison Central School District - Recreation</b><br>Park Lease Renewal & Skatepark Joint Sponsorship Agreement |
| <b>8:05pm</b> | <b>8. Infrastructure Committee - Recommendations</b>                                                                                           |
|               | <b>8a. *Roadway Crack Seal - Contract</b>                                                                                                      |
|               | <b>8b. **Other Project Updates</b>                                                                                                             |
| <b>8:15pm</b> | <b>9. **Middlebury Design Advisory Committee - Discussion</b>                                                                                  |
|               | <b>10. Agenda Placeholder</b>                                                                                                                  |
| <b>8:35pm</b> | <b>11. **Selectboard Member Comments</b>                                                                                                       |
|               | <b>12. Executive Session - Not Anticipated</b>                                                                                                 |
|               | <b>13. Action on Matters Discussed in Executive Session</b>                                                                                    |
| <b>8:40pm</b> | <b>14. *Adjourn</b>                                                                                                                            |

\* Possible Decision    \*\* Discussion