



*This draft Selectboard meeting agenda is subject to change.*

**TOWN OF MIDDLEBURY SELECTBOARD MEETING  
ROOM 116 – LARGE CONFERENCE ROOM  
TOWN OFFICES – 77 MAIN STREET  
TUESDAY, OCTOBER 14, 2025 - 7:00 P.M.**

**Also available via Zoom:**

<https://us02web.zoom.us/j/86172478457>

By Phone: +1 305-224-1968 (not toll-free)

Webinar ID: 861 7247 8457

For those wishing to watch but not participate:

Selectboard meetings are livestreamed to MCTV's YouTube Channel:

<https://www.youtube.com/user/MCTVVermont>

and also broadcast live on Comcast Channel 1071

**AGENDA**

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| <b>7:00</b> | <b>1. Call to Order</b>  |
|             | <b>2. *Approval of Agenda</b>  |
|             | <b>3. *Approval of Consent Agenda</b>  |
|             | <b>3a. *Approval of the Minutes of the September 23, 2025 Regular Selectboard Meeting</b>                |
|             | <b>3b. *Acceptance of Selectboard Subcommittee Meeting Minutes (if any)</b>                              |
|             | <b>3c. *Approval of Applications - Renewal of State Licenses/Permits (if any)</b>                        |
|             | <b>3d. *Approval of Check Warrants</b>   |
|             | <b>3e. *Consent Agenda Placeholder</b>   |
|             | <b>3f. *Consent Agenda Placeholder</b>   |
|             | <b>3g. **Town Manager's Report</b>   |
| <b>7:05</b> | <b>4. **Citizen Comments (opportunity to raise/address issues not otherwise included in this agenda)</b> |
| <b>7:10</b> | <b>5. **Public Hearing &amp; Final Vote - Town Parking Ordinance Amendment - Winter Parking Reform</b>   |
| <b>7:20</b> | <b>6. **Welcome/Introduce - Elisha Bartlett - New Town Director of Planning &amp; Development</b>        |
| <b>7:30</b> | <b>7. *FY2026 Town Capital Budget - Proposed Budget Line Re-allocations</b>                              |
| <b>7:45</b> | <b>8. *Board/Committee - Nominations - Development Review Board Vacancy</b>                              |
| <b>7:55</b> | <b>9. **Town Fees - Background &amp; Discussion</b>  |
|             | <b>10. Agenda Placeholder</b>  |
| <b>8:10</b> | <b>11. **Board Member Concerns</b>   |
|             | <b>12. Executive Session - Not Anticipated</b>   |
|             | <b>13. Action on Matters Discussed in Executive Session</b>  |
| <b>8:20</b> | <b>14. *Adjourn</b>  |

\*Possible Decision      \*\*Discussion