********* TOWN OF MIDDLEBURY SELECTBOARD MEETING **ROOM 116 – LARGE CONFERENCE ROOM TOWN OFFICES – 77 MAIN STREET** TUESDAY, OCTOBER 10, 2023 - 7:00 P.M. Also available via Zoom: https://us02web.zoom.us/j/81455437356 By Phone: +1 646-558-8656 (not toll-free) Webinar ID: 814 5543 7356 For those wishing to watch but not participate: Selectboard meetings are livestreamed to MCTV's YouTube Channel: https://www.youtube.com/user/MCTVVermont and also broadcast live on Comcast Channel 1071 **AGENDA** 7:00 1. **Call to Order 2. *Approval of Agenda 3. *Approval of Consent Agenda 3a. Approval of Minutes of the September 26, 2023 Regular Selectboard Meeting 3b. Acceptance of Selectboard Subcommittee Meeting Minutes (if any) 3c. Application for Second Class Liquor License and Tobacco Substitute License by New Owners of Middlebury Discount Beverage, MacIntyre Discount Beverage, LLC. 3d. Approve Grant Agreement for 2023 ARPA Statewide Sewer Overflow Elimination and Abatement 3e. Consent Agenda Placeholder

4. **Citizen Comments (Opportunity to raise or address issues not

6. **Rick Buck, Owner of Mr. Up's, regarding the issue of homelessness

7. *Request from Churchill Family of 1 Forrest Lane for the conveyance of

 *Approval of Grant Application for the Community Partnership for Neighborhood Development Grant Program in Support of Summit Properties' Development on Seminary Street Extension

9. *Response to Letter from the Middlebury Cemetery Association

10. *Consideration of Verizon's Request to Amend its Cell Site Lease for

11. *Approval of Application for Flood Resilient Communities Buy-out

3f. Town Manager's Report

an easement from the Town

Program - 83 Court Street

12. **Agenda Placeholder 13. **Agenda Placeholder

18. *Adjourn

14. *Approval of Check Warrants
15. **Board Member Concerns
16. **Executive Session – Not Anticipated

** Possible Decision

in Middlebury

7:10 7:15

7:45

7:55

8:05

8:15

8:25

8:35

8:45

8:45

* Decision Item

otherwise included on this agenda)
5. **Agenda Placeholder

regarding the Starr Cemetery Fund

the Chipman Hill Tower (pending availability)

17. **Action on Matters Discussed in Executive Session